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of demonstrating. There can be no doubt of the existence of parallellisms, in the presentation of which Miss Weston has done a service, and the reviewer could certainly have no intention of disparaging the work; the discussion was not intended as an attack on the views of Miss Weston, but rather as self-defence on the part of the writer, who was entitled to maintain his own opinions as expressed in print, regarding the influence of Crestien of Troyes as an element especially determining the current form of Arthurian romance. In such a labyrinth as this literature presents, it would be in a high degree uncivil to affirm that any one set of ideas is of necessity correct. The interpretation of the parallels pointed out in the work is matter of opinion, and it is open to regard them as connected rather by the general conformity of European mediæval folk-lore than by any generic association between Irish and Continental matter. Differences of judgment ought not to lessen appreciative regard for conscientious students; and the reviewer certainly desired to express such sentiment for the author. As for the spelling of the proper name Chrétien, it is pointed out that the circumflex was meant to represent the missing *s*.

W. W. N.

JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. XI. No. 2, February, 1898. Zuñi ancestral gods and masks. M. C. STEVENSON. — Bibliography of anthropologic literature. (Continued in Nos. 3, 4.) — No. 3, March. The winter solstice ceremony at Walpi. J. W. FEWKES. (Concluded in No. 4.)

2. **The American Antiquarian and Oriental Journal.** (Chicago.) Vol. XX. No. 2, March–April, 1898. The origin and traditional history of the Irish. C. STANILAND WAKE. — No. 3, May–June. Osiris. — Resurrection and the principle of life. E. R. EMERSON. — The scapegoat. C. JOHNSTON. — Spanish and American explorations. S. D. PEET.

3. **Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. XXVII. No. 3, February, 1898. The natives of Rotuma. J. STANLEY GARDINER. — The significance of the scalp-lock. A study of an Omaha ritual. A. C. FLETCHER. — Anthropological miscellanea. Review of "Navaho Legends" by W. Matthews.

4. **Folk-Lore.** (London.) Vol. VIII. No. 4, December, 1897. Notes on Orendel and other stories. W. P. KER. — Some Oxfordshire seasonal survivals. P. MANNING. — The binding of a god. W. CROOKE. — Reviews. Correspondence. Holy Week observance in the Abruzzi. The hare. Fertilization of birds. Spiders. Omens of death. Italian amulets. — Miscellanea. Fairy god. Couvade. A folk-tale concerning Jesus Christ. Folk-lore from the Hebrides. Some country remedies and their uses. The Painswick dog-pie. Four Yorkshire folk-tales. — Bibliography. — Vol. IX. No. 1, March, 1898. Some Syrian notes gathered on Mount Lebanon. F. SESSIONS. — Annual report of the council. Presidential address. The discrimination of racial elements in the folk-lore of the British isles. — Reviews. — Correspondence. Bells. Childbirth customs. Divining rod. The origin of Amazonian matriarchy. Fertilisation of birds. — Miscellanea. Giants in pageants. Folk-lore from the Hebrides, III. Stakes at games. — Bibliography. — List of members.

5. **Mélusine.** (Paris.) Vol. IX. No. 1, January–February, 1898. Le plongeur. G. DONCIEUX. — Un vieux rite médical. H. GAIDOZ. — La fascination. (Continued in No. 2.) J. BUCHMANN. — Chansons populaires portugaises. Mlle. DE SCHOULTZ-ADAIEVSKY. — Contes des allogènes de Russie. H. GAIDOZ. — La procedure du jeûne. H. GAIDOZ.

6. **Revue Celtique.** (Paris.) Vol. XIX. No. 1, 1898. Une chanson bretonne du XVIII. siècle. P. LA ROUX.

7. **Archivio per lo Studio delle Tradizioni Popolari.** (Palermo.) Vol. XVI. No. 4, 1897. La casa nel folk-lore, III. G. FERRARO. — L'Epifania in Belluno. E. CASAL. — Fiere e tesori incantati. F. PULCI. — Il primo dì dell' anno in Carfon. E. CASAL. — Saggi di folk-lore ticinesi raccolti nelle campagne di Bellinzona e di Lugano. IV. Giuochi fanciulleschi. V. PELLANDINI. — Dubbi ed indovinelli veronesi. A. BALLADORO. — Miscellanea. — Rivista bibliografica. — Bullettino bibliografico.

8. **Wallonia.** (Liège.) Vol. VI. Nos. 1–2, January–February, 1898. Pacolet, et les Mille et une nuits. V. CHAUVAIN. — No. 3, March. Médecine populaire. Recettes du XVII. siècle. A. WEBER. — No. 4. Le bistoquage. Coutume hennuyère. E. PASSAGEZ. — Le renard et le limaçon. Fable liégeoise. O. COLSON. — Petites légendes locales. O. COLSON.

9. **Mitteilungen der Schlesischen gesellschaft für Volkskunde.** (Breslau.) Vol. V. No. 1, 1898. Die Walen oder Venediger im Riesengebirge. HAUPTMANN A. D. COGHO. — No. 2. Der streit zwischen sommer und winter in der volkspoese. H. JANTZEN. — No. 3. Karl von Holtei. Festrede bei der Holteifeier der "Gesellschaft für Schlesische Volkskunde," am vorabend von Holteis hundersstem geburtstag. M. KOCH.

10. **Schweizerisches Archiv für Volkskunde, or Archives Suisses des Traditions Populaires.** (Zürich.) Vol. I. No. 4, 1897. Die Fastnachtsgebräuche der Schweiz. (Concluded.) E. HOFFMANN-KRAYER. — La légende de la reine Berthe. E. MURET. — Mélanges. — Vol. II. No. 1, 1898. — Innerschweizerische Legenden und sagen. A. ITHEN. — La fête de Mai. F. CHABLOZ. — Credenze popolari nel Canton Ticino. V. PELLANDINI. — Noël's jurassiens. A. D'Aucourt. — Miszellen. — Bibliographie 1897. (This record of Swiss folk-lore for 1897 consists of a *catalogue raisonnée* arranged under the following heads: Vermischtes, Siedelung, Wohnung, Wirthschaftliches, Nahrungsverhältnisse, Tracht, Hausindustrie, Volkstümliches Kunstgewerbe, Sitten, Gebräuche, Feste, Recht in volkstum, Volksmeinungen und volksglauben, Volksdichtung, Charakterische personen, Spiele, Musik und tanz, Volkswitz und -spott, Sprichwort, redensart, formel, Namen.)

11. **Der Urquell.** (Leiden: ed. by F. S. Krauss, Vienna.) Vol. II. Nos. 3–4. Socialpsychologische und geographische Perspektive. T. ACHELIS. — Ein altägyptischer Welterschöpfungsmythus. A. WIEDEMANN. — La festa di Sa Lucia in Siracusa. G. PITRÈ. — Die "Wilde frau." Aus dem volksglauben der Südrusen. J. JAWORSKI. — Volkstümliches aus rutenischen apokryphen. I. FRANKO. — Blumen, die unter den tritten von menschen hervorsprossen. B. LAUFER. — Woher kommen die kinder? — Von der hand, die aus dem grabe herauswächst. — Die nagel ohne faden. A. TREICHEL. — Sagen aus Niedergebrä und der burg Lohre. — Folkloristische findlinge. — Vom büchertische.

12. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. VII. No. 4, 1897. Neuere zeugnisse von altgermanischen sitten. R. M. MEYER. — Der Heilige Abend in einem dorfe Paznauns. C. HAUSER. — Glockensagen und glockenaberglaube. (Concluded.) P. SARTORI. — Über doppelte deutsche vornamen. K. KLEMM. — Alte sitten und bräuche im Egerland. (Concluded.) A.

JOHN. — Heanische schwänke, sagen, und märchen. J. R. BUNKER. — Zwei alte gerichtsstätten. K. WEINHOLD. — Volksmedizin in der grafschaft Ruppın und umgegend. (Continued.) K. E. HAASE. — Von glan- und furt-orten, im besondern von Klagenfurt. F. PICHLER. — Lieder, etc., und allerlei kunterbunt aus der Kinderwelt. In der Bukowina und in Galizien gesammelt von R. F. KAINDL. — Kleine mitteilungen. BÜCHERANZEIGEN.

13. **The Calcutta Review.** (Calcutta.) No. 211, January, 1898. The diary of Govinda Das. — The tree-daubing of 1894.

14. **The Indian Antiquary.** (Bombay.) Part 323, March, 1897. Bulletin of the religion of India. A. BARTH, translated by J. MORISON. — The devil-worship of the Tuluvas. A. C. BURNELL. — Specimens of modern Brahminical legends. G. K. BETHAM. — Folk-lore in Southern India, No. 44. S. M. NATESA SASTRI. — Notes and Queries. Panjabi nicknames. Malabar customs. The red-hand stamps at Tilôkpur temple. Part 324, April. Notes on the spirit basis of belief and custom. J. M. CAMPBELL. (Continued in parts 325, 329, 330, 331.) — Folk-lore in the central provinces of India. M. N. VENKETSWAMI. Continued in parts 325, 326, 327. — Notes on the folk-lore of the Telugus. G. R. S. PANTULU. Continued in parts 325, 326, 328, 329, 331. — Notes and queries. Superstitions about small-pox in Calcutta. — Part 325, May. Notes and queries. Marriage customs; obstruction by the bridegroom's sister. Spirits must not touch the ground. Opprobrious names. Part 327, July. The Manduhya Upanishad. H. BAYNES. (Continued in part 328.) — Festal days of the Hindu lunar calendar. F. KIELHORN. — Notes and queries. An instance of the power of Indian villagers to combine for the common good. An ordeal. — Notes and queries. Bedsteads as spirit-haunts. — Part 329, September. Notes and queries. Holy stones. Part 330, October. Miscellanea. A morality from the central provinces. — Notes and queries. A point in Indian martyrology. — Part 331, November. Notes and queries. Days of rest.